# Holy Communion Setting Ten



## Gathering

Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.

### Gathering Song

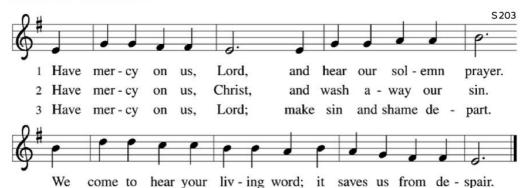
One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### A Kyrie may be sung by all.



out your grace and make us whole that new life may be - gin. Re - new us with your sav-ing pow'r; cre - ate

#### One of the following or another canticle of praise may be sung by all.



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be-fore you; here on earth our songs we raise. Hear our prayer; re-store, for-give us; in your prom-ise firm we stand. For the peace that we in-her-it, glo-ry be to God on high!

#### OR



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 "Wor thy the Lamb that died," they cry, "to be ex alt ed thus!"
- 3 Je sus is wor thy to re-ceive hon or and pow'r di vine;
- 4 Let all cre a tion join in one to bless the sa cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.

"Wor-thy the Lamb," our lips re - ply, "for he was slain for us!"

and bless-ings, more than we can give, be, Lord, for - ev - er thine.

of God who sits up - on the throne, and to a - dore the Lamb.

### Prayer of the Day

Response after the prayer: Amen.

The assembly is seated.

### Word

### Readings and Psalm

Response after the conclusion of the first and the second reading: **Thanks be to God.** 

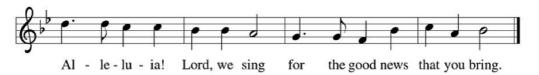
The assembly stands to welcome the gospel.

### **Gospel Acclamation**





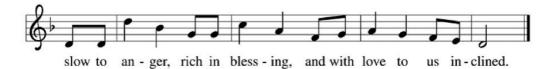
Let it burn like fire with-in us; speak un - til our hearts are stirred.



#### OR

### **During Lent:**





### Gospel

Response after the announcement: Glory to you, O Lord. Response after the conclusion: Praise to you, O Christ.

#### Sermon

The assembly is seated. Silence for reflection follows the sermon.

### Hymn of the Day

The assembly stands to proclaim the word of God in song.

#### Creed

The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.

### Prayers of Intercession

Each portion of the prayers ends with these or similar words.

OR

OR

Lord, in your mercy, hear our prayer. ...let us pray.

Hear us, O God.

hear our prayer. Have mercy, O God.

Your mercy is great.

Response at the conclusion of the prayers of intercession: Amen.

#### Peace

Response: **And also with you.** The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. Then the assembly is seated.

### Meal

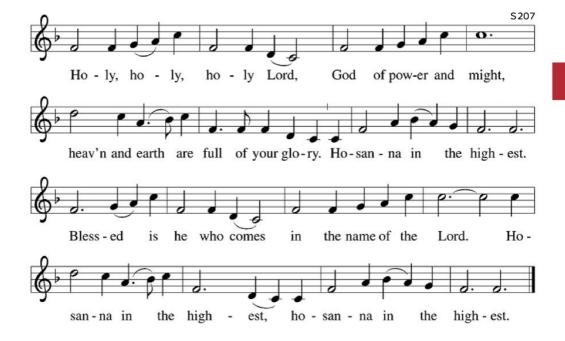
An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.** 

### **Great Thanksgiving**

The Lord be with you. And also with you.

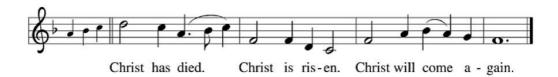
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise. The thanksgiving continues with the preface for the day or season; the assembly responds:



The presiding minister continues, using an appropriate form.

The thanksgiving may include this acclamation.



The thanksgiving may include a sung Amen.



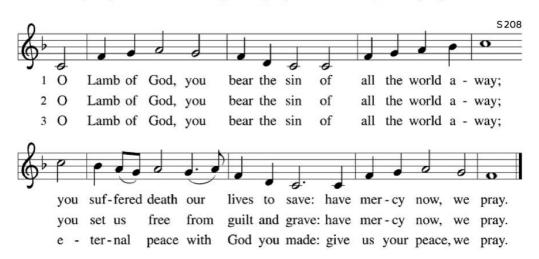
#### The great thanksgiving concludes:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Communion

The assembly may be seated. Music may accompany the communion, and may begin with:



After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.

### Prayer after Communion

Response after the prayer: Amen.

## Sending

### Blessing

Response after the blessing: Amen.

### Sending Song

If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.

### **Dismissal**

Response: Thanks be to God.